

<u>IN THE UNITED STATES PATENT AND TRADEMARK OFFICE</u>

Marie Application of: Joshua M. Cobb, et al

AUTOSTEREOSCOPIC OPTICAL APPARATUS

Serial No. 10/662,208

Filed 12 September 2003

Group Art Unit: 2851

Examiner: To be Assigned

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Tara Piccone

4-14-04

Commissioner for Patents P.O. Box 1450 Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

No additional fee is required.

The fee has been calculated as shown below:

| | | (Cal. 1) | | (Col. 2) | (Cal. 2) | OTHER THAN A SMALL ENTITY | |
|----------|--|-----------|-------|-------------|----------|------------------------------|------------|
| <u> </u> | | (Col. 1) | | (Col. 2) | (Col. 3) | | |
| 1 | | CLAIMS | | * | | | ! |
| | | REMAINING | | HIGHEST NO. | | | |
| | | AFTER | | PREVIOUSLY | PRESENT | | ADDITIONAL |
| | | AMENDMENT | | PAID FOR | EXTRA_ | RATE | FEE |
| TOTAL | | 88 | MINUS | 86 | 2 | X 18 | \$36 |
| INDEP | | 8 | MINUS | 7 | 1 | X 86 | \$86 |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | + 290 | \$ 0 | |
| | | | | | | TOTAL | \$122 |

^{*} The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

X Please charge my Eastman Kodak Company Deposit Account No. <u>05-0225</u> in the amount of \$122.

A duplicate copy of this sheet is enclosed

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. <u>05-0225</u>

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X Any additional filing fees required under 37 CFR 1.16.

X Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissione)

Nelson A. Blish/tmp Telephone: 585-588-2720 Facsimile: 585-477-4646 Attorney for Applicants Registration No. 29,134



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ara Piccope

Date

PRELIMINARY AMENDMENT

Prior to examination of the above-identified application, please amend the claims as follows.

Amendments to the Claims are reflected in the listing of the claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 24 of this paper.

04/23/2004 HALI11

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